City:

EVENT REPORTING FORM

North Dakota Game and Fish Department

C & C Division, Education Section, SFN 6203 (5-06) REV. 11/16

PHONE NUMBERS	FOR OFFICE USE ONLY	
Education Section – (701) 328 - 6615 Toll Free – (800) 421 - 8358	Received:	Entered:

To ensure credit please return to office within 10 days after event.

CHECK ONE TYPE OF EVENT ONLY:

- ☐ Boat/Water Safety
- ☐ Conservation Volunteer
- ☐ Hooked on Fishing
- ☐ Fur Harvester Ed
- ☐ Archery
- ☐ Hunter Education

PARTICIPANT INFORMATION:

	Male	Female
Adults		
Kids		
Disabled		

RACE/NATIONAL COMPOSITION:

African Americans: _____ Caucasian: _____

American Indians: _____ Hispanics: _____

Asian American/Pacific Islander: _____ Other: _____

LEAD INSTRUCTOR INFORMATION: ***There must be at least 1 lead instructor

Name: _____ Signature: _____ G&F Emp: ☐

Address: _____ City: _____ State: _____ Zip Code: _____

Telephone: (H) _____ (C) _____

Date: _____

CERTIFIED INSTRUCTOR TIME DETAILS:

***Every instructor must SIGN their name.

Enter hours in boxes below for each category: P - Prep, I - Instruction, T - Travel (Each Day must be a new entry)

P	I	T	Date:	Name:	Signature:	Total Hours:	G&F Emp
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