



FULL NOTICE OF INTENT TO ADOPT, AMEND AND REPEAL ADMINISTRATIVE RULES

TAKE NOTICE that the North Dakota Game and Fish Department will hold a public hearing to address proposed amendments to Title 30 of the North Dakota Administrative Code, at 11:00 AM on Wednesday, Nov. 19, 2025, at 100 N Bismarck Expressway, Bismarck, ND. The purpose of the proposed rule changes is to implement statutes. The proposed amendments are not expected to have an impact on the regulated community in excess of \$50,000.

The proposed rulemaking implements bill number H.B. 1470 – 69th Legislative Session and H.B. 1366 – 68th Legislative Session. The purpose and an explanation of the proposed rule changes follow:

Chapter 30-03-06. Section 30-03-06-05. Water prohibited.

An amendment to update the requirements for the transportation of water.

Chapter 30-04-03. Section 30-04-03-14. Initial application for guide and outfitter license.

An amendment to update the requirements for hunting guide or outfitter license applications. (H.B. 1470)

Chapter 30-04-03. Section 30-04-03-17. Hunting guide and hunting outfitter examination.

An amendment to update the requirements for hunting guide or outfitter exams. (H.B. 1470)

Chapter 30-05-01. Section 30-05-01-02. Boat Safety Equipment.

An amendment to update the requirements for personal flotation devices. (H.B. 1366)

The proposed rules may be reviewed at the Game and Fish Department's office, 100 N Bismarck Expressway, Bismarck, ND 58501-5095 or on the Department's website at gf.nd.gov. A copy of the proposed rules may be requested in writing from the above address, by calling 701-328-6300, or emailing ndgf@nd.gov. Written or oral comments on the proposed rules sent to the above mailing or email address, or telephone number and received by Nov. 30, 2025 will be fully considered.

If you plan to attend the public hearing and will need special facilities or assistance relating to a disability, please contact the Department at the above address or phone number at least seven (7) days before the public hearing.

Dated this 8th day of Oct., 2025.

Jeb Williams

Director

Governor
Kelly Armstrong

Director
Jeb Williams

Deputy Director
Casey Anderson